

**AGENDA**  
**CITY COUNCIL**  
**THURSDAY, FEBRUARY 2, 2023 - 6:00 P.M.**

**I. OPENING EXERCISES**

- A. Pledge of Allegiance and Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Approval of Minutes - 01/19/2023
- E. Commendations:
  - 1. Crossing Guard Jeanette DiMuccio
  - 2. Crossing Guard Malgorzata Wilkins

**II. ADOPTION OF AGENDA**

- A. Acknowledgment of Prepared Agenda
- B. Consideration of Requests to be Heard and Amendments to Agenda
  - 1. Requests to be Heard
  - 2. Amendments to Agenda
- C. Adoption of Final Agenda

**III. PUBLIC COMMENTS AND CORRESPONDENCE**

- A. Explanation of Public Comment Procedure
- B. Public Comments
- C. Administration Comments
- D. Receipt of Written Communications - NONE

**IV. FISCAL AND CONTRACTUAL TRANSACTIONS**

- A. Request Authorization to Bid - NONE
- B. Receipt of Bids - NONE
- C. Acceptance of Bids - NONE

**V. REPORTS OF OFFICIALS, BUREAUS, COMMISSIONS & CITY COUNCIL INQUIRY**

- A.** Regular Reports - NONE
- B.** Special Reports - NONE
- C.** City Council Reports and Inquiry

**VI. RESOLUTIONS**

**A.** On the Table:

- 1.** R-2022-247 Authorizing subject to approval by Act 47 the individuals designated by the City Charter to execute the Employment Agreement with IAFF, Local 160, for the years 2023, 2024, 2025, 2026, and 2027. (Tabled at the 12/20/2022 Council Meeting.)

**B.** To Be Removed From Table and Acted On - NONE

**C.** New Resolutions:

- 1.** R-2023-020 Approving the appointment of Anthony Cioffi to the position of Director of Code Enforcement.
- 2.** R-2023-021 Authorizing the individuals designated by the City Charter to execute the Bid Acceptance Form accepting the bid made by Urban Commonwealth CDC in the amount of \$500.00 for Repository Property located at N. Lee Avenue, and having a Parcel ID No. of 06-029600. (Vacant Lot)
- 3.** R-2023-022 Authorizing the individuals designated by the City Charter to execute the Bid Acceptance Form accepting the bid made by Urban Commonwealth CDC in the amount of \$500.00 for Repository Property located at W. Lee Avenue, and having a Parcel ID No. of 06-073700. (Vacant Lot)

4. R-2023-023 Approving amending the City's 2023 General Fund Operating Budget to add a line item account to be titled "Commercial Fire Inspections" and to fund said line item account by transferring the sum of five thousand and 00/100 dollars (\$5,000.00) from the Council Expenses Account.
5. R-2023-024 Accepting the qualified proposal of Lawrence County Social Services, Inc. for Consultant Services associated with HOME Grant 2 CFR 200, Contract No. 2023-01, and authorizing the City Attorney to prepare the necessary contract for execution by the individuals designated by the City Charter.
6. R-2023-025 Authorizing the individuals designated by the City Charter to enter into a contract with Meyers, Patsy, & Associates, LLC, for the 2022, 2023, and 2024 audits.
7. R-2023-026 Authorizing the individuals designated by the City Charter to enter into a contract with the Aiken Refuse to commence on April 1, 2023 and expire on March 31, 2026 for the Residential Municipal Solid Waste, Recycling, and Leaf Waste Collection and Disposal Services - Contract No. 2023-04.

**VII. ORDINANCES**

**A. On the Table:**

1. CB2023-01 Adopting the salaries for the Mayor and City Council Members. (Introduced by Mr. Ward at the 01/19/2023 Council Meeting.)
2. CB2023-02 Changing Reis Street from a two-way Street to a one-way Street north between E. Lincoln Avenue and E. Wallace Avenue from 7:00 a.m. till 3:00 p.m. during school hours. (Introduced by Mr. Cioppa at the 01/19/2023 Council Meeting.)

3. CB2023-03 Creating a “Handicap Parking Only” space in front of the residence located at 429 Park Avenue. (Introduced by Mr. Ritter at the 01/19/2023 Council Meeting.)

**B. For Final Action:**

1. CB2023-01 Adopting the salaries for the Mayor and City Council Members. (Introduced by Mr. Ward at the 01/19/2023 Council Meeting.)
2. CB2023-02 Changing Reis Street from a two-way Street to a one-way Street north between E. Lincoln Avenue and E. Wallace Avenue from 7:00 a.m. till 3:00 p.m. during school hours. (Introduced by Mr. Cioppa at the 01/19/2023 Council Meeting.)
3. CB2023-03 Creating a “Handicap Parking Only” space in front of the residence located at 429 Park Avenue. (Introduced by Mr. Ritter at the 01/19/2023 Council Meeting.)

**C. For Introduction - NONE**

**VIII. NEW BUSINESS**

**IX. ADJOURNMENT**