

# City of New Castle Caucus Agenda

Tuesday, May 24, 2022, at 6:30 pm

## I. Opening Exercises

Call to Order  
Pledge of Allegiance & Moment of Silence  
Roll Call

## II. Announcements

The minutes of the May 12, 2022, City Council meeting will be provided to you via email prior to the May 26, 2022, Council meeting for your review.

We are accepting letters of interest for a member of the Civil Service Board. Please submit these via email to [cityclerk@newcastlepa.org](mailto:cityclerk@newcastlepa.org).

## III. Presentations

- a. Lawrence County GIS System (JR Hardester)

## IV. Public Comments

Public Comments must be related to items listed on the Caucus agenda and a form must be completed and submitted to the Council President prior to the start of the meeting. Forms are in Council Chambers for public access. Comments shall be limited to five minutes unless otherwise extended by the President of City Council in cases where a reasonable opportunity to comment cannot be provided within six minutes given the complexity of the subject matter.

## V. Planning Commission Reports

- a. Land Development Plan of Consolidated Glass Corporation; **Requires Resolution at the 5/26/2022 City Council Meeting if City Council wishes to act on the plan.**
- b. Preliminary/Final Subdivision of Cray Youth and Family Services
  - i. Public Hearing Date/Time: \_\_\_\_\_
- c. Land Development Plan of New Castle Feed Screws Cold Storage; **Requires Resolution at the 5/26/2022 City Council Meeting if City Council wishes to act on the plan.**
- d. Conditional Use Request of Bille Ann Rolle; 312 N. Liberty Street
  - i. Public Hearing Date/Time: \_\_\_\_\_

## VI. Petitions to Vacate Streets, Alleys and/or Zoning Map Amendment Requests

- a. None

## VII. Request to Bid

- a. None

VIII. **Bids to Be Received and Opened**

- a. Contract No. 2022-10; Citywide Summer Cleanup
- b. Contract No. 2022-11; Seal and Striping of Parking Lot at Sylvan Heights

IX. **Bids Opened and Referred to Administration for Recommendation**

- a. None

X. **Resolutions for Consideration**

a. **Repository Properties**

See attached memo

b. **Green Light Go Program**

Please see attached agreement as provided by PennDOT for your review and consideration.

c. **Statewide Local Share Grant**

Please see attached agreement as provided by RAR engineering for your review and consideration.

d. **County Liquid Fuel Funds**

Please see attached agreement as provided by Lawrence County Commissioners for your review and consideration. If approved, the MS-339 application needs completed and submitted no later than June 15, 2022.

e. **Zambelli Park and Splash Pad**

The CDC is requesting approval to perform a feasibility study on the current Zambelli Park parking lot area at no expense to the City to determine if this space meets the land use requirements of a future splash pad/ice rink.

XI. **Resolutions on the Table**

- a. None

XII. **Ordinances for Consideration**

- a. Ordinance to address loud noise complaints from businesses
- b. Amendment of Article 1002.1; Vacant Property Ordinance

XIII. **Ordinances on the Table; attached to caucus agenda for review.**

- a. CB 2022-14; Introduced at the 04/28/2022 Council meeting by Mr. Cameron.  
*Ordinance can be acted on at the May 26, 2022, Council Meeting after the Public Hearing on Monday May 16, 2022 at 5:30 pm.*
- b. CB 2022-15; Introduced at the 04/28/2022 Council meeting by Mr. Cioppa.  
*Ordinance can be acted on at the May 26, 2022, Council Meeting after the Public Hearing on Monday May 16, 2022, at 5:30 pm.*

c. CB 2022-16; Introduced at the 04/28/2022 Council meeting by Mr. Ritter.  
*Ordinance can be acted on at the May 26, 2022, Council Meeting after the Public Hearing on Monday May 16, 2022, at 5:30 pm.*

d. CB 2022-17; Introduced at the 04/28/2022 Council meeting by Mr. Cameron.  
*Ordinance can be acted on at the May 26, 2022, Council Meeting after the Public Hearing on Monday May 16, 2022, at 5:30 pm.*

**XIV. Conditional Use Requests**

- a. None

**XV. For Discussion**

- a. Gaston Park Concession Agreement
- b. Tree Responsibility on private and City properties and liability on City Parks and Golf Course

**XVI. New Business**

- a. None

**XVII. Executive Session**

- a. Personnel
  - i. Ofc Randall Cook; Update on Worker's Compensation
- b. Pending and/or Threatened Litigation
  - i. Rental Registration Fees

**REMINDERS**

The board of Health Meeting is on **TUESDAY May 24, 2022, at 6:10 pm**

The City Council Meeting is on **THURSDAY May 26, 2022, at 6:30 pm**