

**AGENDA**  
**CITY COUNCIL**  
**THURSDAY, DECEMBER 10, 2020 - 6:30 P.M.**

**I. OPENING EXERCISES**

- A. Pledge of Allegiance and Moment of Silence
- B. Call to Order
- C. Roll Call
- D. Approval of Minutes - 11/24/2020

**II. ADOPTION OF AGENDA**

- A. Acknowledgment of Prepared Agenda
- B. Consideration of Requests to be Heard and Amendments to Agenda
  - 1. Requests to be Heard
  - 2. Amendments to Agenda
- C. Adoption of Final Agenda

**III. PUBLIC COMMENTS AND CORRESPONDENCE**

- A. Explanation of Public Comment Procedure
- B. Public Comments
- C. Administration Comments
- D. Receipt of Written Communications - NONE

**IV. FISCAL AND CONTRACTUAL TRANSACTIONS**

- A. Request Authorization to Bid - NONE
- B. Receipt of Bids - NONE
- C. Acceptance of Bids - NONE

**V. REPORTS OF OFFICIALS, BUREAUS, COMMISSIONS & CITY COUNCIL INQUIRY**

- A. Regular Reports - NONE
- B. Special Reports - NONE
- C. City Council Reports and Inquiry

**VI. RESOLUTIONS**

- A.** On the Table - NONE
- B.** To Be Removed From Table and Acted On - NONE
- C.** New Resolutions:
  - 1.** R-2020-158 Authorizing the Mayor and City Controller to execute the Bid Acceptance Form accepting the bid made by Paul Lynch Foundation - Paul Lynch in the amount of \$500.00 for Repository Property located at Clearview Avenue and having Parcel ID No. of 05-138900. (Vacant Lot)
  - 2.** R-2020-159 Authorizing the Mayor and City Controller to execute the Bid Acceptance Form accepting the bid made by Angelina Masi in the amount of \$750.00 for Repository Property located at 509 W. North Street and having Parcel ID No. of 06-062500. (Residential Dwelling)
  - 3.** R-2020-160 Authorizing the Mayor and City Controller to execute the Bid Acceptance Form accepting the bid made by Shalea Fish in the amount of \$800.00 for Repository Property located at 103 N. Lee Avenue and having Parcel ID No. of 06-073400. (Residential Dwelling)
  - 4.** R-2020-161 2020 Budget Transfer - \$350.00.
  - 5.** R-2020-162 Authorizing the appropriate City Officials to submit a grant application in the amount of \$15,600.00 through the 2020/2021 Fire Company, Emergency Medical Services Company Grant Program.
  - 6.** R-2020-163 Authorizing the Mayor and City Controller to execute an agreement for the City of New Castle SINC-UP Program, Regional Traffic Signal Program with the Southwestern Pennsylvania Corporation, for a grant in the amount of \$353,400.00.

7. R-2020-164 Approving the Community Development Block Grant Program Application for Fiscal Year 2020, authorizing its submission to the Pennsylvania Department of Community and Economic Development, reaffirming the Anti-displacement and Relocation Plan, and authorizing the Mayor and City Controller to execute the agreement to accept said grant.

**VII. ORDINANCES**

**A. On the Table:**

1. CB2020-38 The request of Gary F. Lykins for preliminary/final subdivision for a four lot consolidation plan. Lots Parcel I.D. # 03-093900, # 03-170600, # 03-170800, # 03-170700 will be consolidated to form one lot. The property is located generally in the area of 311 Harding Street in the Third Ward, and authorizing the signature of the Council President to be affixed to the said preliminary/final subdivision plat. (Introduced by Mr. Fulkerson at the 11/12/2020 Council Meeting.)
2. CB2020-39 2021 Proposed Budget. (Introduced by Mr. Fulkerson at the 11/24/2020 Council Meeting.)
3. CB2020-40 Amending Part Three, Title Five, ARTICLE 341 of the Codified Ordinances of the City of New Castle, Pennsylvania, titled: "Earned Income Tax", by adding a new Section 341.21 titled "ADDITIONAL IMPOSITION; RATE FOR THE YEAR 2021". (Introduced by Ms. Gavriale at the 11/24/2020 Council Meeting.)
4. CB2020-41 Levying a tax and fixing the tax rate for all City purposes upon the valuation of such property as has been or might hereafter be assessed and subject to taxation for the year 2021. (Introduced by Mr. Cioppa at the 11/24/2020 Council Meeting.)

**B.** For Final Action:

- 1.** CB2020-38 The request of Gary F. Lykins for preliminary/final subdivision for a four lot consolidation plan. Lots Parcel I.D. # 03-093900, # 03-170600, # 03-170800, # 03-170700 will be consolidated to form one lot. The property is located generally in the area of 311 Harding Street in the Third Ward, and authorizing the signature of the Council President to be affixed to the said preliminary/final subdivision plat. (Introduced by Mr. Fulkerson at the 11/12/2020 Council Meeting.)

**C.** For Introduction - NONE

**VIII. NEW BUSINESS**

**IX. ADJOURNMENT**