# AGENDA CITY COUNCIL TUESDAY, NOVEMBER 21, 2023 - 4:00 P.M.

# I. <u>OPENING EXERCISES</u>

- A. Pledge of Allegiance and Moment of Silence
- **B.** Call to Order
- C. Roll Call
- **D.** Approval of Minutes 11/02/2023
- **E.** Facade Improvement Program Presentations
  - **1.** PITA: A Sandwich Stop
  - 2. Fraternal Order of Eagles Lodge No. 455

# II. ADOPTION OF AGENDA

- A. Acknowledgment of Prepared Agenda
- **B.** Consideration of Requests to be Heard and Amendments to Agenda
  - **1.** Requests to be Heard
  - 2. Amendments to Agenda
- **C.** Adoption of Final Agenda

# III. PUBLIC COMMENTS AND CORRESPONDENCE

- A. Explanation of Public Comment Procedure
- **B.** Public Comments
- C. Administration Comments
- **D.** Receipt of Written Communications:
  - 1. RE: Petition for text amendment to zoning ordinance (ARTICLE 1329-District Regulations) regarding South Mill Street and E. Washington Street, Parcel ID No.'s 02-177300; 02-159600; and 02-318200.

# IV. FISCAL AND CONTRACTUAL TRANSACTIONS

- A. Request Authorization to Bid NONE
- **B.** Receipt of Bids NONE
- C. Acceptance of Bids NONE

#### V. <u>REPORTS OF OFFICIALS, BUREAUS, COMMISSIONS & CITY COUNCIL</u> <u>INQUIRY</u>

- **A.** Regular Reports:
  - 1. City Planning Commission recommending approval of the Conditional Use Request of Lindsey Prejean for a group home for veterans at 208 North Walnut Street. The property is located in the R-2 Medium Density Residential District of the Third Ward.
- **B.** Special Reports NONE
- **C.** City Council Reports and Inquiry

#### VI. **RESOLUTIONS**

- **A.** On the Table:
  - 1. R-2023-178 Authorizing the individuals designated by the City Charter to enter in to a Property Development and Lease Option Agreement, approved by the City Solicitor, with the United Way of Lawrence County for the rehabilitation and operation of the former Cascade Park Pool. (Tabled at the 09/21/2023 Council Meeting.)
  - 2. R-2023-208 Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford F-350 for the Parks and Recreation Department. (Tabled at the 10/19/2023 Council Meeting.)
- **B.** To Be Removed From Table and Acted On NONE
- C. New Resolutions:
  - **1.** R-2023-219 Approving the Facade Improvement Program application of Abdou Saada for PITA: A Sandwich Stop in the amount of \$5,000.00.
  - 2. R-2023-220 Approving the Facade Improvement Program application of Fraternal Order of Eagles Lodge No. 455 in the amount of \$5,000.00.
  - **3.** R-2023-221 Approving the appointment of Steven Katz to the New Castle Zoning Hearing Board of Appeals for a term to expire December 31, 2024.

4.

R-2023-222

- Approving the appointment of Joseph J. Livoti II to the
- New Castle Zoning Hearing Board of Appeals as an alternate for a term to expire December 31, 2024.
- 5. R-2023-223 Authorizing Mayor Bryan Cameron and City Administrator Christopher Frye Jr. to enter into a Sidewalk Maintenance Agreement regarding the East Washington Street Bridge Project with the Commonwealth of Pennsylvania Department of Transportation.
- 6. R-2023-224 Authorizing Mayor Bryan Cameron and City Administrator Christopher Frye Jr. to sign the Worker Protection and Investment Certification Form for the East Washington Street Bridge Project.
- 7. R-2023-225 Approving the appointment of Lieutenant David Cumo to Chief of Police of the City of New Castle effective immediately upon the retirement of current Chief of Police, Robert Salem.

# VII. ORDINANCES

- **A.** On the Table:
  - 1. CB2023-26 Creating a "Handicap Parking Only" space in front of the residence located at 912 Beckford Street. (Introduced by Mr. Rodgers at the 11/02/2023 Council Meeting.)

#### **B.** For Final Action:

1. CB2023-26 Creating a "Handicap Parking Only" space in front of the residence located at 912 Beckford Street. (Introduced by Mr. Rodgers at the 11/02/2023 Council Meeting.)

# C. For Introduction:

1. CB2023-27 Amending and supplementing the Codified Ordinances of the City of New Castle, PA by amending ARTICLE 164 -Fire Civil Service Rules and Regulations.

- CB2023-28 Amending and Supplementing ARTICLE 155 -Department of Recreation, Section 155.01 Recreational Facilities and Maintenance Fees, paragraph b. and c. of subsection (3) - <u>Green Fees</u> of the Codified Ordinances of the City of New Castle, PA.
- **3.** CB2023-29 2024 Proposed Budget.
- **4.** CB2023-30 Levying a tax and fixing the tax rate for all City purposes upon the valuation of such property as has been or might hereafter be assessed and subject to taxation for the year 2024.

#### VIII. <u>NEW BUSINESS</u>

- **A.** Executive Session
  - **1.** Litigation
    - **a.** EZP Loan L&L Regal Events
  - **2.** Lease Negotiations

# IX. <u>ADJOURNMENT</u>