AGENDA CITY COUNCIL THURSDAY, OCTOBER 19, 2023 - 6:00 P.M.

I. OPENING EXERCISES

- **A.** Pledge of Allegiance and Moment of Silence
- **B.** Call to Order
- C. Roll Call
- **D.** Approval of Minutes 10/05/2023

II. ADOPTION OF AGENDA

- **A.** Acknowledgment of Prepared Agenda
- **B.** Consideration of Requests to be Heard and Amendments to Agenda
 - **1.** Requests to be Heard
 - **2.** Amendments to Agenda
- **C.** Adoption of Final Agenda

III. PUBLIC COMMENTS AND CORRESPONDENCE

- **A.** Explanation of Public Comment Procedure
- **B.** Public Comments
- **C.** Administration Comments
- **D.** Receipt of Written Communications NONE

IV. FISCAL AND CONTRACTUAL TRANSACTIONS

- **A.** Request Authorization to Bid:
 - 1. Sale of the City Building, 230 N. Jefferson Street.
- **B.** Receipt of Bids:
 - 1. 2023 City Demolitions, Contract No. 2023-10.
 - 2. 2023 CDBG Demolitions, Contract No. 2023-11.
- **C.** Acceptance of Bids

V. REPORTS OF OFFICIALS, BUREAUS, COMMISSIONS & CITY COUNCIL INQUIRY

- **A.** Regular Reports NONE
- **B.** Special Reports NONE
- C. City Council Reports and Inquiry

VI. RESOLUTIONS

- **A.** On the Table:
 - 1. R-2023-178 Authorizing the individuals designated by the City Charter to enter in to a Property Development and Lease Option Agreement, approved by the City Solicitor, with the United Way of Lawrence County for the rehabilitation and operation of the former Cascade Park Pool. (Tabled at the 09/21/2023 Council Meeting.)
- **B.** To Be Removed From Table and Acted On NONE
- **C.** New Resolutions:
 - **1.** R-2023-200 Authorization to hire Frank DiGennaro as a full-time firefighter.
 - **2.** R-2023-201 Authorization to hire Seth Parish as a full-time firefighter.
 - **3.** R-2023-202 Authorization to hire Jared Mitchell as a full-time firefighter.
 - **4.** R-2023-203 Authorization to hire Anne Marie Papa as a full-time firefighter.
 - **5.** R-2023-204 Authorizing the Administration to expend \$80,450.00 to purchase a new steam boiler for the City Building.
 - 6. R-2023-205 Authorizing the Administration to expend \$7,000.00 to Forward Lawrence to partially fund the hiring of DJS Ventures LLC for consulting work to apply for a \$500,000.00 EPA Assessment Grant.

- 7. R-2023-206 Authorizing the Administration to expend \$5,000.00 to replace a metal door at the New Castle Police Department.
- 8. R-2023-207 Authorizing the Administration to expend \$1,500.00 to advertise a full page ad inside the front cover of the 2024 Visit Lawrence County Pennsylvania Visitor Guide.
- 9. R-2023-208 Authorizing the individuals designated by the City Charter to enter into Lease/Purchase Agreement with The Bancorp for a 2023 Ford F-350 for the Parks and Recreation Department.
- 10. R-2023-209 Authorizing the submission of an application to the Pennsylvania Department of Community and Economic Development for funding through the Community Development Block Grant (CDBG) Program Fiscal Year 2023, as authorized under the Housing and Community Development Act [42 USC 5301 and 24 CFR Part 570], and further certifying compliance with the requirements of said program.
- 11. R-2023-210 Granting permission to Flock Safety to manage and install License Plate Reader (LPR) camera systems for the New Castle Police Department.

VII. ORDINANCES

- **A.** On the Table NONE
- **B.** For Final Action NONE
- **C**. For Introduction:
 - 1. CB2023-24 Vacating a portion of Boyles Alley that runs adjacent to Lots 94, 57, and 57C between these lots (94, 57, and 57C) and Lot 99 on Section 43 of Official Survey Map at the City of New Castle. The portion of Boyles Alley requested to be vacated runs in a northeast-southwest direction is located in the C-2 Central Business District of the Fourth Ward.

2. CB2023-25

Approving the request of DON Enterprises, Inc. to subdivide Parcel ID No. 04-167300 into 4 lots. Currently the lot is vacant with areas of asphalt and concrete. Upon subdivision of said parcel, Lot 1A, the residual tract, will be reduced to 0.37 acres. Lot 1B (0.10 acres) will be reserved to be ordained as the new "Union Station Way". Currently the vacated lot where Boyles Alley resides will be divided into three lots as well. Lot 2B (0.01) acres will be used as additional right of way added to the alley in the rear of New Castle Beauty School and Packard Paint. Lot 2A (0.04 acres), Lot 2C (0.05 acres), Lot 1C (0.01 acres), Lot 1D (0.01 acres), and the existing Parcel ID No. 04-145700 (0.10 acres) will be consolidated into one lot under existing Parcel ID No 04-145700, located in the C-2 Central Business District of the Fourth Ward and authorizing the signature of the Mayor/Council President to be affixed to the said preliminary/final subdivision plat.

VIII. NEW BUSINESS

IX. ADJOURNMENT